



# BRUNSWICK AGRICULTURAL SOCIETY (Inc.)

web: [www.brunswickshow.com.au](http://www.brunswickshow.com.au)  
email: [admin@brunswickshow.com.au](mailto:admin@brunswickshow.com.au)

## APPLICATION FOR MEMBERSHIP

I / we hereby make application to join the **Brunswick Agricultural Society (Inc.)**

<b>Surname:</b>	<b>First name:</b>
<b>Street:</b>	
<b>Town:</b>	<b>Code:</b>
<b>Email:</b>	
<b>Phone:</b>	<b>Mobile:</b>

[print legibly]

Please find enclosed;

- \$40.00** being Annual **Family Membership**, see Committee set privileges below;
- \$20.00** being Annual **Single Membership**, see Committee set privileges below;

**EFT details: BSB 066 540 A/c 1000 2539 – no acceptance without receipt notification**

- Post out Membership tickets to above address.
- Pick up tickets during Show Week, 9am-4pm, Mon 23 – Fri 27 Oct '17.

**Show Day is Sat 28 Oct 2017.**

**Membership closing date – Friday 14 October 2017**

Please return to the: Secretary  
Brunswick Agricultural Society  
PO Box 70  
BRUNSWICK JCN WA 6224

### **Committee set privileges to Members**

<b><u>Family Membership</u></b>	<b><u>Single Membership</u></b>
<ul style="list-style-type: none"><li>• Free admission to the Show for 2 Adults and their children, 16 years and under</li><li>• Free parking at the Showgrounds</li><li>• Admission to the Member's Tent</li><li>• Voting rights at the Annual General Meeting</li></ul>	<ul style="list-style-type: none"><li>• Free admission to the Show for <b><u>one (1) Adult only – no children</u></b></li><li>• Free parking at the Showgrounds</li><li>• Admission to the Member's Tent</li><li>• Voting rights at the Annual General Meeting</li></ul>

**DOGS ARE NOT PERMITTED ON THE SHOWGROUNDS  
GUIDE AND HEARING DOGS EXCEPTED**